



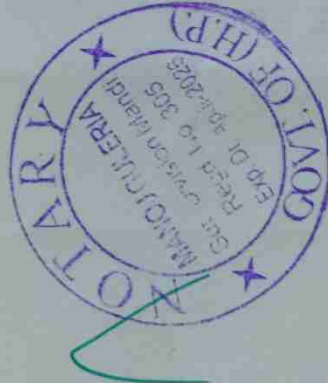
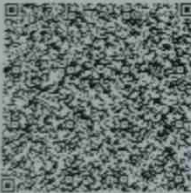
सत्यमेव जयते

INDIA NON JUDICIAL

Government of Himachal Pradesh

e-Stamp

Certificate No. : IN-HP22523978930268W
Certificate Issued Date : 20-Aug-2024 02:59 PM
Account Reference : CSCACC (GV)/ hpcscceg07/ HP-MNHM0529/ HP-MN
Unique Doc. Reference : SUBIN-HPHPCSCEG0740146927495521W
Purchased by : PRINCIPAL VGC MANDI PROF SURINA SHARMA
Description of Document : Article 4 Affidavit
Property Description : E STAMP FOR AFFIDAVIT AT MANDI HP
Consideration Price (Rs.) : 0
 (Zero)
First Party : PRINCIPAL VGC MANDI PROF SURINA SHARMA
Second Party : NOT APPLICABLE
Stamp Duty Paid By : PRINCIPAL VGC MANDI PROF SURINA SHARMA
Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



70
LOK MITRA KENDRA
VLE Name : HEV LATA
Main Chohatta Bazar
Mandi (H.P.)
Date : 20/08/24

Please write or type below this line

AFFIDAVIT

I, Surina Sharma D/o Sh. Girija Nand Sharma r/o # 236/10 Sadar Mandi, Distt. Mandi Principal Vallabh Govt. College Mandi aged 57 years, am the authorized signatory of application made to Northern Regional Committee of National Council for Teacher Education at Delhi seeking grant of recognition/permission for conducting a course in Teacher education titled B.Ed. with intake/additional intake of two units.
 2. That Vallabh Government College is in possession of land as per the following description:-

ATTESSED
 MANOJ GULERIA
 NOTARY PUBLIC
 MANDI (H.P.) 20/8/24

- Statutory Notice
1. The authenticity of this Stamp certificate should be verified at 'www.shilestamp.com' or using e-Stamp Mobile App of Stock Holding Corporation of India. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
 2. The onus of checking the legitimacy is on the users of the certificate.
 3. In case of any discrepancy please inform the Competent Authority

N^o 1364071

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Himachal Government Judicial Paper

- 2.1 Total Area of the land (in sqr. Mts.)- 20880.15 sqr. mts.
- 2.2 Address: Department of Education Government of Himachal Pradesh.
Khasra No. 464, 465, 466, 467, 470 Paddal Mandi
City: Mandi
District: Mandi
State: Himachal Pradesh
Bounded by
North: 31.706008
South:
East: 76.938600
West:



- 3. That the land is on ownership and is in the title of Govt. of Himachal Pradesh
- 4. That the land is free from all encumbrances.
- 5. That the said premises shall not be used for running any non-educational activity, other than the education programme.
- 6. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

I do hereby swear that my declaration under Paras (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.



Signature Surina
 Name of the Applicant: Prof. Surina Sharma
 Address: Vallabh Govt. College Mandi (H.P.)
 Tel : 01905-235505
 E-mail address: vgcmandi@yahoo.com
 Website address: www.vgcmandi.co.in

Place: Mandi
 Date: 20th August 2024

SN. 3642/24

07/20/8/24

Know personally the deponent who has signed in my presence



Know personally the deponent who has signed in my presence

Signature of Identifier

Dhishaj
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 Chalknork
 FDI