

Institutional Information for Quality Assessment(IIQA)

VALLABH GOVT COLLEGE MANDI, MANDI, HIMACHAL PRADESH

| Date of submission | | 19/10/2022 |
|----------------------|---|-------------|
| AISHE ID | : | C-11280 |
| Institution Track ID | : | HPCOGN11377 |

| 1 | Application For | Accreditation | | | | | |
|---|---|--|--|--|--|--|--|
| | Cycle of Accreditation | Cycle3 | | | | | |
| | | Cycle Date Grade Score | | | | | |
| | | 1 03/05/2004 B++ 82.40 | | | | | |
| | | | | | | | |
| | | 2 10/12/2014 A 3.03 | | | | | |
| 2 | Name of the College | VALLABH GOVT COLLEGE MANDI | | | | | |
| 3 | Date of establishment of the Institution | 01/10/1948 | | | | | |
| 4 | Name of the Head of the Institution | Dr. | | | | | |
| - | | 21. | | | | | |
| | | YOGENDER PAL SHARMA | | | | | |
| | Designation | Principal | | | | | |
| 5 | Does the college function from Own Campus | Yes | | | | | |
| 6 | Address of the College | Opposite ISBT Paddal, Mandi, Himachal Pradesh | | | | | |
| | State/UT | HIMACHAL PRADESH | | | | | |
| | District | MANDI | | | | | |
| | City | MANDI | | | | | |
| | Pin | 175001 | | | | | |
| | Phone No | 01905-2035505 | | | | | |
| | Fax No | - | | | | | |
| | Mobile No | 7018269617 | | | | | |
| | Registered Email | vgcmandi@yahoo.com | | | | | |
| | Alternate Email | iqacvgc@gmail.com | | | | | |
| 7 | Alternate Faculty Contact Details | Dr. | | | | | |
| | | PARDEEP KUMAR | | | | | |
| | | IQAC / CIQA coordinator | | | | | |
| | Address | Department Of Geography, Vallabh Govt. | | | | | |
| | | College Mandi, Himachal Pradesh | | | | | |

| | State/UT 1 | | HIMACHAL PRADESH | | | | |
|----|---|-----------------------------------|--------------------------------|---------|-------------------|----------------------|---|
| | City | | MANDI | | | | |
| | Pin | | 175001 | | | | |
| | Phone No | | 01905-235505 | | | | |
| | Fax No | | - | | | | |
| | Mobile No | | 9459175443 | | | | |
| | Email | | kumarpardeep21@gmail.com | | | | |
| | Alternate Email | | | | | | |
| 8 | Website | | www | v.vgcm | andi.co.in | | |
| 9 | Has the Institution completed 6 years of existence / | | Yes Year1- 2021 Year2- 2022 | | | | |
| 10 | Nature of the college | | Gov | vernme | nt | - | |
| 11 | College Affiliation | | Aff | iliat | ed | | |
| | | | | | | | |
| 12 | Name of the affiliating U | niversity(ies) and the state(s) i | I in wh | ich the | University(ies) i | s located | |
| | State | University Name | - | | Documents | | _ |
| | | Himachal Pradesh Uni | vor | aity | | ont | _ |
| | pradesh | AIMACHAI FIAGESH UH | view Document | | | | |
| | Himachal | Sardar Patel Univers | sity <u>View Document</u> | | | | |
| | pradesh | | | | | | |
| 13 | Is the Institution recogniz | zed under section 2(f) of the | Yes | | | | |
| | UGC Act? | | 08/10/2020 | | | | |
| | | | View Document | | | | |
| 14 | • | ized under section 12B of the | | | | | |
| | UGC Act? | | 08/10/2020 | | | | |
| | | on by UGC under section | View Document | | | | |
| | 12B along with latest Pla Grant release letter | an General Development | | | | | |
| 15 | Is the institution recogni | ised as an Autonomous | No | | | | |
| | College by the UGC? | | | | | | |
| 16 | Is the institution recognised as a 'College with | | No | | | | |
| | Potential for Excellence (CPE)' by the UGC? | | | | | | |
| 47 | | | | | | | |
| 17 | Is the institution recognis Excellence' by the UGC | - | No | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA) | | Yes | | | | |
| | Statutory Regulatory Au | uthorities | | 0.5 | | | |
| | | | $ \downarrow$ | | A program | Document | |
| | | | ΙL | : | NCTE | <u>View Document</u> | |

| 19 | offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University | | | Not Applicable | | | | |
|----|--|----------------------|-----------------|-----------------|-----------------|---|--|--|
| 20 | Number of programmes | soffered | | | | | | |
| | Programmes | | | Number | | | | |
| | UG | | | 9 | | | | |
| | PG | | | 6 | | | | |
| | Post Master's (DM,Ayurveda | | | 0 | | | | |
| | Vachaspathi,M. | aspathi,M.Ch) | | | - | | | |
| | Pre Doctoral (| M.Phil) | | 0 | | | | |
| | Doctoral (Ph.D |)) | | 0 | | | | |
| | | (D.Sc , D.Litt | , | 0 | | | | |
| | LLD) | ognised by sta | | 1 | | | | |
| | - | uding universi | - | | | | | |
| | Diploma | | | 0 | | | | |
| | Certificate / | Awareness | _ | 0 | | | | |
| | | | | | | | | |
| 21 | Programme Details | | | | | | | |
| | | | | | | | | |
| | Program | Department | Univers | ity Affiliation | SRA Recognition | Affiliation Status | | |
| | BA | Humanities | Himac | | | Permanent | | |
| | | And Social | Prade | | | | | |
| | BSc(Medical) | Sciences Sciences | Unive: Himac | | | Permanent | | |
| | 200(11041041) | 50101005 | Prade | | | | | |
| | | | Unive | rsity | | | | |
| | BSc(Non | Sciences | Himac | | | Permanent | | |
| | Medical) | | Prade Unive | | | | | |
| | BCom | Commerce | Himac | _ | | Permanent | | |
| | | | Prade | sh | | | | |
| | | | Unive | _ | | | | |
| | BBA | Management | Himac | | | Permanent | | |
| | | | Prade Unive | | | | | |
| | BCA | Computer | Himac | _ | | Permanent | | |
| | | Application | Prade | | | | | |
| | | | Unive | _ | | | | |
| | BEd | Education | Himac | | NCTE | Permanent | | |
| | | | Prade | sh rsity | | | | |
| | BVoc(Hospital | Vocational | Himac | _ | | Permanent | | |
| | ity and | Education | Prade | | | | | |
| | Tourism) | | Unive | rsity | | | | |
| | BVoc(Retail | Vocational | Himac | | | Permanent | | |
| | Management) | Education | Prade | sh | | | | |
| | | | | | | 1 I I I I I I I I I I I I I I I I I I I | | |

| | | | Unive | rsity | | | |
|-----|--|--|-------------|--|-----------------------------------|--|----------------|
| | MA(Hindi) | Humanities | Himac | _ | | | Permanent |
| | | And Social Pra | | sh | | | |
| | Sciences | | Unive | rsity | | | |
| | MCom | Commerce Himad | | hal | | | Permanent |
| | | | Prade | sh | | | |
| | | | Unive | rsity | | | |
| | MA(English) | Humanities | Himac | hal | | | Permanent |
| | | And Social | Prade | sh | | | |
| | | Sciences | Unive | rsity | | | |
| | MA(Economics) | Humanities | Himac | hal | | | Permanent |
| | | And Social | Prade | sh | | | |
| | | Sciences | Unive | rsity | | | |
| | MA(Pol. | Humanities | Himac | hal | | | Permanent |
| | Science) | And Social | Prade | sh | | | |
| | | Sciences | Unive | rsity | | | |
| | MSc(Math) | Sciences | Himac | hal | | | Permanent |
| | | | Prade | | | 11 | |
| | | | | rsity | | | |
| | PGDCA | Computer | Himac | | | | Permanent |
| | | Application | Prade | | | | |
| | | | Unive | rsity | | | |
| | View Document | | | | | | |
| | | off by amployment of | tatua (norm | appant / tomporon | () and by | . aondor | |
| 2 | Number of Teaching St | an by employment s | tatus (pern | nanent / temporary | y) and by | / gender | |
| | Male | Female | | Transgender | | Total | |
| | | | | | | | |
| | 42 | 34 | | 0 | | 76 | |
| | 42 | 34 | | 0 | | 76 | |
| | 42 5 | 10 | | 0 | | 76 15 | |
| | 5 | 10 | | 0 | | 15 | |
| 3 | | 10 | ent status | 0 | porary) a | 15 | nder |
| 3 | 5 | 10 | ent status | 0 (permanent / temp | oorary) a | 15 | nder |
| 3 | 5 Number of Non-Teachir Male | 10 ng Staff by employm | ent status | 0 (permanent / temp Transgender | oorary) a | 15 nd by ge | nder |
| 3 | 5 Number of Non-Teachin | 10 ng Staff by employme | ent status | 0 (permanent / temp | oorary) a | 15 nd by ge | nder |
| 3 | 5 Number of Non-Teachir Male | 10 ng Staff by employm | ent status | 0 (permanent / temp Transgender | oorary) a | 15 nd by ge | nder |
| | 5 Number of Non-Teachin Male 28 | 10 ng Staff by employm Female 23 | ent status | 0 (permanent / temp Transgender | porary) a | 15 nd by ge | nder |
| | 5 Number of Non-Teachir Male | 10 ng Staff by employm Female 23 | ent status | 0 (permanent / temp Transgender | oorary) a | 15 nd by ge | nder |
| | 5 Number of Non-Teachin Male 28 | 10 ng Staff by employm Female 23 | ent status | 0 (permanent / temp Transgender | oorary) a | 15 nd by ge | nder |
| | 5 Number of Non-Teachin Male 28 Number of Students on | 10 ng Staff by employme Female 23 roll by gender | ent status | 0 (permanent / temp Transgender 0 | borary) a | 15 nd by ge Total 51 Total | |
| | 5 Number of Non-Teachin Male 28 Number of Students on Male | 10 ng Staff by employm Female 23 roll by gender Female | ent status | 0 (permanent / temp Transgender 0 Transgender | porary) a | 15 nd by ge Total 51 | |
| | 5 Number of Non-Teachin Male 28 Number of Students on Male | 10 ng Staff by employm Female 23 roll by gender Female | ent status | 0 (permanent / temp Transgender 0 Transgender | oorary) a | 15 nd by ge Total 51 Total | |
| 1 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 | | 15 nd by ge Total 51 Total 648 | |
| 1 | 5 Number of Non-Teachin Male 28 Number of Students on Male | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f | for SC | 15 nd by ge Total 51 Total 648 | |
| 1 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 | for SC | 15 nd by ge Total 51 Total 648 /ST | 5 |
| 1 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f 2.Minority (3.Grievance | for SC Cell Redre | 15 nd by ge Total 51 Total 648 /ST ssal 0 | 5 Committee |
| 4 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f 2.Minority (3.Grievance 4.Internal (| for SC Cell Redre Compli | Total 51 Total 648 /ST ssal C ant Co | 5 Committee |
| 4 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f 2.Minority 0 3.Grievance 4.Internal 0 5.Anti-raggi | for SC Cell Redre Compli | Total 51 Total 648 /ST ssal C ant Co | 5 Committee |
| 1 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employme Female 23 roll by gender Female 2698 | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f 2.Minority (3.Grievance 4.Internal (| for SC Cell Redre Compli | Total 51 Total 648 /ST ssal C ant Co | 5 Committee |
| 4 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 | 10 ng Staff by employm Female 23 roll by gender Female 2698 re statutory cells / col | | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee f 2.Minority 0 3.Grievance 4.Internal 0 5.Anti-raggi | for SC Cell Redre Compli | Total 51 Total 648 /ST ssal C ant Co | 5 Committee |
| 4 5 | 5 Number of Non-Teachin Male 28 Number of Students on Male 3787 Does the institution have Date of establishment of | 10 ng Staff by employm Female 23 roll by gender Female 2698 re statutory cells / con | mmittees | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee ff 2.Minority (3.Grievance 4.Internal (5.Anti-raggi 6.OBC Cell | for SC Cell Redre Compli | Total 51 Total 648 /ST ssal C ant Co | 5 Committee |
| 4 | 5 Number of Non-Teaching Male 28 Number of Students on Male 3787 Does the institution have | 10 ng Staff by employme Female 23 roll by gender Female 2698 re statutory cells / construction of IQAC neeting and Action Take | mmittees | 0 (permanent / temp Transgender 0 Transgender 0 1.Commitee ff 2.Minority (3.Grievance 4.Internal (5.Anti-raggi 6.OBC Cell | for SC Cell Redre Compli | 15 nd by ge Total 51 Total 648 /ST ssal C ant Cc mmitte | 5 Committee |

| | | 13/09/2022 <u>https://www.vgcmandi.</u> <u>co.in/downloads/igac/</u> <u>IOAC-</u> <u>meeting-2021-22.pdf</u> |
|----|---|---|
| | | meeting bobs builder |
| 27 | Date of submission of AQARs of last 4 years to NAAC | Date View Document |
| | | 08/01/2020 <u>https://www.vgcmandi.</u> <u>co.in/downloads/agarn</u> <u>ew/AQAR-</u> <u>Report-2018-19.pdf</u> |
| | | 28/12/2021 <u>https://www.vgcmandi.</u> <u>co.in/downloads/agarn</u> <u>ew/AQAR-</u> |
| | | Report-2019-20.pdf09/03/2022https://www.vgcmandi. co.in/downloads/agarn ew/AQAR- Report-2020-21.pdf |
| | | 14/09/2022 https://www.vgcmandi. co.in/downloads/agarn ew/AQAR- Report-2021-22.pdf |
| 28 | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | Yes |
| 29 | Does the college have an academic MoU with any foreign institution | No |
| 30 | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE). | 21/03/2022 View Document |
| 31 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <u>View Document</u> |
| 32 | Registration Fee paid details. | Online Receipt No: 54535 Transaction ID:YSBI1508936987 Transaction Date:18/10/2022 Amount:29500.00 Bank ID :SBI Bank Reference No :IGAOMRDLW3 Status :Received |